

## CAMPAIGN FINANCIAL REPORT

TO: <u>Dennis Cluff</u>				
(City Recorder)				
Full Name of Candidate				
<u>TJ MITCHELL</u>				
Street Address <u>1523 N. 1615 W.</u>				
City <u>Clinton</u>		, Utah 84015		
Phone: Home <u>801-776-2301</u>		Business		
Name of Office <u>City Council</u>				
District Office (If Applicable)				
TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT				
more than \$50.00 (from Form "A" other side of this sheet)		\$	\$	\$
2. Aggregate total of contributions of \$50.00 or less		\$ <u>25<sup>00</sup></u>	\$ <u>35<sup>00</sup></u>	\$ <u>60<sup>00</sup></u>
3. Total campaign expenses (from Form "B" total from other side of this sheet)		\$ <u>25<sup>00</sup></u>	\$ <u>35<sup>00</sup></u>	\$ <u>60<sup>00</sup></u>
4. Balance at the end of this reporting period		\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning <u>6-6-19</u> and ending <u>12-5-19</u> and that there are no bills or obligations outstanding and unpaid except as set forth in this report.				
Date <u>12-5-19</u>		Signed 		



